## MONTHLY STATEMENT OF CASES FOR THE MONTH OF JUNE, 2020 HIGH COURT OF MEGHALAYA

|   |  |  | _ |           |                    |  |
|---|--|--|---|-----------|--------------------|--|
| 3(c)  | 3(b)   | 3(a)   |   | Meghalaya | High Court of      | Name of the<br>State/UT  |
| Have any targets been fixed and indicated to the participant Officers, if so, what are the targets? | Number of Officers who participated in the said conference | Whethe   |   | 760       | CIVIL              |  |
|   |  | r any Statew   |   | 71        | CRIMINAL           | Opening Balance  |
|   |  | ide/Regional   |   | 831       | CIVIL+<br>CRIMINAL | ılance   |
|   |  | Whether any Statewide/Regional Conference held during the month. |   | 62        | CIVIL              | Institu  |
|   |  |  |   | 18        | CRIMINAL           | Institution during the month   |
|   |  |  |   | 80        | CIVIL+<br>CRIMINAL | the month  |
|   |  |  |   | 15        | CIVIL              | Dispo  |
|   |  |  |   | 14        | CRIMINAL           | Disposal Cases during the month  |
|   |  |  |   | 29        | CIVIL+<br>CRIMINAL | luring the   |
|   |  |  |   | 807       | CIVIL              | Closing  |
|   |  |  |   | 75        | CRIMINAL           | g balance at t   |
|   |  |  |   | 882       | CIVIL+<br>CRIMINAL | it the end of ith  |
|   |  |  |   | 6.14%     | CIVIL              | % Increas<br>vis a   |
|   |  |  |   | 5.63%     | CRIMINAL           | crease or decrease in pen  |
|   |  |  |   | 6.14%     | CIVIL+<br>CRIMINAL | balance at the end of % Increase or decrease in pendency the month wis a vis previous month more than five years old |
|   |  |  |   | 0         | CIVIL              | Dispos   |
|   |  |  |   | 0         | CRIMINAL           | Disposal of cases which ar<br>more than five years old   |
|   |  |  |   | 0         | CIVIL+<br>CRIMINAL | which are<br>rears old   |
|   |  |  |   |           | 1                  |  |

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CIVIL CRIMINAL

CIVIL+ CRIMINAL

Pendency of cases which are more than five years old at the end of the month

| What is the progress made on those targets district-wise | 3(c) Have any targets been fixed and i  | 3(b) Number of Officers who participated in the said conference | 3(a) Whether any Statewide/Regional Conference held during the month. |  |
|--|---|---|---|--|
| e targets district-wise                                  | Have any targets been fixed and indicated to the participant Officers, if so, what are the targets? | ed in the said conference                                       | onference held during the month.                                      |  |
|  |   |   |   |  |